



# Newburg Middle

## School Info

District: **JEFFERSON COUNTY PUBLIC SCHOOLS**

KDE Indicator Performance Rating:

● Red(Low Performance) ● Orange ● Yellow ● Green ● Blue(High Performance)

Principal: **Shamika Johnson**

Assistant Superintendent: **Heather Benfield**

Area: **Middle School Zone**

School Board Member: **Corrie Shull**

School District: **6**

Address: **4901 Exeter Avenue**

Zip: **40218**

Phone #: **(502) 485-8306**

School Start Time: **8:40 AM**

Grade Span: **6th-8th**

Optimal Capacity: **893**

Level: **Middle School**

Title 1: **Yes**

Classification: **A1**

## Demographics

STAFF	White	African American	Hispanic	Asian	Two or More	Indian / Alaskan	Hawaiian / Pacific	Male	Female	Total
Principal/Assistant Principal	1	3	0	0	0	0	0	1	3	4
Guidance Counselor/Deans	1	1	0	0	0	0	0	0	2	2
Full-Time Teachers	25	12	2	0	0	0	0	10	29	39
Part-Time Teachers	0	0	0	0	0	0	0	0	0	0
Librarian/Media Specialist	1	0	0	0	0	0	0	0	1	1
Other Professional Staff	1	0	0	0	0	0	0	1	0	1
STUDENTS	White	African American	Hispanic	Asian	Two or More	Indian / Alaskan	Hawaiian / Pacific	Male	Female	Total
2025-2026 Enrollment	96	241	161	46	32	0	0	332	244	576
2025-2026 Free Lunch	53	167	94	15	17	*	*	195	151	346
2025-2026 Reduced Lunch	*	*	*	*	*	*	*	*	*	13
2025-2026 Paid Lunch	41	70	66	26	14	*	*	132	85	217
2024-2025 ECE	12	44	*	*	*	*	*	45	28	73
2025-2026 504	*	*	*	*	*	*	*	*	*	19
2025-2026 ESL	22	30	85	*	*	*	*	81	65	146
2025-2026 ML	23	31	87	*	*	*	*	82	68	150
2025-2026 Gifted and Talented	22	36	21	10	*	*	*	58	39	97
2024-2025 Homeless	*	16	6	*	*	*	*	11	13	24
2025-2026 Magnet Applications	31	67	53	13	*	*	*	104	69	173
2025-2026 Magnet/AofL Enrollment	52	90	60	29	18	*	*	159	90	249

Note: To protect student privacy, counts have been suppressed for student populations with fewer than ten students. A \* represents a suppressed count.

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## 2024-2025 KSA (READING)

	NOVICE	APPRENTICE	PROFICIENT	DISTINGUISHED	PD
All Students	48%	22%	21%	9%	30%
White	38%	21%	26%	15%	42%
African American	55%	25%	15%	5%	21%
Hispanic	53%	17%	23%	8%	31%
Asian	23%	29%	33%	15%	48%
Two or More	47%	13%	29%	11%	39%
Indian / Alaskan	*	*	*	*	*
Hawaiian / Pacific	*	*	*	*	*
Male	46%	21%	23%	10%	32%
Female	51%	22%	19%	8%	27%
ECE	*	*	*	*	*
F/R Lunch	54%	22%	19%	5%	24%
English Learners	82%	12%	5%	1%	5%
Gifted and Talented	*	*	*	*	*
Homeless	*	*	*	*	*
Foster	*	*	*	*	*

## 2024-2025 KSA (MATH)

	NOVICE	APPRENTICE	PROFICIENT	DISTINGUISHED	PD
All Students	46%	26%	21%	7%	28%
White	33%	25%	29%	13%	42%
African American	55%	30%	13%	2%	15%
Hispanic	50%	22%	19%	9%	28%
Asian	23%	17%	46%	15%	60%
Two or More	39%	24%	29%	8%	37%
Indian / Alaskan	*	*	*	*	*
Hawaiian / Pacific	*	*	*	*	*
Male	40%	24%	27%	9%	35%
Female	54%	28%	13%	5%	18%
ECE	*	*	*	*	*
F/R Lunch	52%	26%	18%	3%	22%
English Learners	68%	23%	7%	2%	9%
Gifted and Talented	3%	10%	28%	59%	87%
Homeless	*	*	*	*	*
Foster	*	*	*	*	*

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## Non-Acadmic

	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026
Graduation Rate (4-Year)	-	-	-	-	-
Graduation Rate (5-Year)	-	-	-	-	-
Graduates Transitioning to College	-	-	-	-	-
<b>ACT (Grade 11)</b>					
Composite Average Score	-	-	-	-	-
% Meeting Reading Benchmark	-	-	-	-	-
% Meeting Math Benchmark	-	-	-	-	-
<b>ACT (Grade 12)</b>					
Composite Average Score	-	-	-	-	-
% Meeting Reading Benchmark	-	-	-	-	-
% Meeting Math Benchmark	-	-	-	-	-
SAT Overall Score	-	-	-	-	-
# Enrolled in 1+ AP Course	-	-	-	-	-
Advanced Placement Pass Rate	-	-	-	-	-
Attendance Rate	COVID-19	91.1%	90.6%	92.5%	-
Chronic Absenteeism	COVID-19	35.42%	35.10%	28.9%	-
Retention Rate	0.2%	1.3%	*	-	-
Dropout Rate	-	-	-	-	-
# Referrals	517	660	670	499	-
# Suspensions	339	373	301	293	-
Diversity Index	1.9	1.9	1.9	1.7	-
Market Share	80.7%	79.5%	98.0%	98.6%	-
Mobility	9.8%	12.4%	7.8%	9.6%	-
Stability	84.6%	86.2%	82.5%	81.5%	82.3%
Parent Teacher Conferences	108	188	95	119	-
PTA Membership	0	0	0	0	-
Per Pupil Spending	\$18,262	\$19,354	\$23,053	-	-
FT Teachers with Masters +	67%	70%	78%	80%	82%
FT Teacher Attendance	94.48%	93.08%	93.90%	93.08%	-
FT Teacher Retention	91.9%	76.2%	80.6%	71.7%	63.0%
<b>National Board Certification</b>					
Teachers	2	2	*	*	-
5+ years in primary program	-	-	-	-	-
<b>BRIGANCE</b>					
% Kindergarten Ready	-	-	-	-	-
% AVG+ Physical Development	-	-	-	-	-
% AVG+ Language Development	-	-	-	-	-
% AVG+ Academic/Cognitive	-	-	-	-	-
% AVG+ Social Emotional	-	-	-	-	-
% AVG+ Self Help	-	-	-	-	-

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