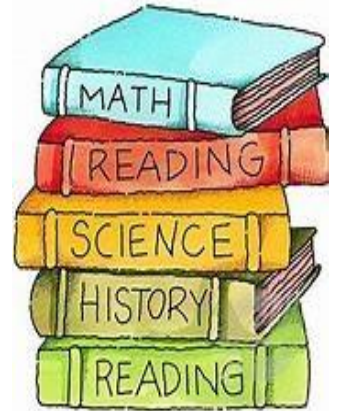
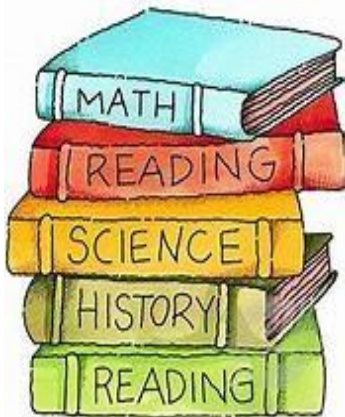




# Maupin Elementary

2025-2026 INDIVIDUAL SCHOOL DATA BOOK



# Maupin Elementary

## School Info

District: **JEFFERSON COUNTY PUBLIC SCHOOLS**

KDE Indicator Performance Rating:

● Red(Low Performance) ● Orange ● Yellow ● Green ● Blue(High Performance)

Principal: **Allyson Vitato**

Assistant Superintendent: **Nate Meyer**

Area: **Enhanced Support Zone**

School Board Member: **Gail Strange**

School District: **1**

Address: **1312 Catalpa Street**

Zip: **40211**

Phone #: **(502) 485-8310**

School Start Time: **9:40 AM**

Grade Span: **K-5th**

Optimal Capacity: **527**

Level: **Elementary School**

Title 1: **Yes**

Classification: **A1**

## Demographics

STAFF	White	African American	Hispanic	Asian	Two or More	Indian / Alaskan	Hawaiian / Pacific	Male	Female	Total
Principal/Assistant Principal	1	1	0	0	0	0	0	0	2	2
Guidance Counselor/Deans	0	1	0	0	0	0	0	1	0	1
Full-Time Teachers	9	12	1	0	0	1	0	3	20	23
Part-Time Teachers	0	0	0	0	0	0	0	0	0	0
Librarian/Media Specialist	0	1	0	0	0	0	0	0	1	1
Other Professional Staff	1	1	0	0	0	0	0	0	2	2
STUDENTS	White	African American	Hispanic	Asian	Two or More	Indian / Alaskan	Hawaiian / Pacific	Male	Female	Total
2025-2026 Enrollment	12	232	25	0	11	1	0	154	127	281
2025-2026 Free Lunch	11	217	22	*	*	*	*	144	115	259
2025-2026 Reduced Lunch	*	*	*	*	*	*	*	*	*	0
2025-2026 Paid Lunch	*	15	*	*	*	*	*	10	12	22
2024-2025 ECE	*	56	*	*	*	*	*	44	16	60
2025-2026 504	*	*	*	*	*	*	*	*	*	2
2025-2026 ESL	*	12	*	*	*	*	*	*	*	21
2025-2026 ML	*	12	*	*	*	*	*	*	*	21
2025-2026 Gifted and Talented	*	*	*	*	*	*	*	*	*	9
2024-2025 Homeless	*	34	*	*	*	*	*	21	14	35
2025-2026 Magnet Applications	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
2025-2026 Magnet/AofL Enrollment	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

Note: To protect student privacy, counts have been suppressed for student populations with fewer than ten students. A \* represents a suppressed count.

# Maupin Elementary

## 2024-2025 KSA (READING)

	NOVICE	APPRENTICE	PROFICIENT	DISTINGUISHED	PD
All Students	55%	24%	20%	1%	21%
White	*	*	*	*	*
African American	58%	21%	21%	1%	22%
Hispanic	*	*	*	*	*
Asian	*	*	*	*	*
Two or More	*	*	*	*	*
Indian / Alaskan	*	*	*	*	*
Hawaiian / Pacific	*	*	*	*	*
Male	56%	27%	16%	2%	17%
Female	*	*	*	*	*
ECE	*	*	*	*	*
F/R Lunch	54%	25%	20%	1%	21%
English Learners	*	*	*	*	*
Gifted and Talented	*	*	*	*	*
Homeless	*	*	*	*	*
Foster	*	*	*	*	*

## 2024-2025 KSA (MATH)

	NOVICE	APPRENTICE	PROFICIENT	DISTINGUISHED	PD
All Students	*	*	*	*	*
White	*	*	*	*	*
African American	*	*	*	*	*
Hispanic	*	*	*	*	*
Asian	*	*	*	*	*
Two or More	*	*	*	*	*
Indian / Alaskan	*	*	*	*	*
Hawaiian / Pacific	*	*	*	*	*
Male	*	*	*	*	*
Female	*	*	*	*	*
ECE	*	*	*	*	*
F/R Lunch	*	*	*	*	*
English Learners	*	*	*	*	*
Gifted and Talented	*	*	*	*	*
Homeless	*	*	*	*	*
Foster	*	*	*	*	*

Note: To protect student privacy, student groups have been suppressed by KDE. A \* represents a suppressed count.

# Maupin Elementary

## Non-Acadmic

	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026
Graduation Rate (4-Year)	-	-	-	-	-
Graduation Rate (5-Year)	-	-	-	-	-
Graduates Transitioning to College	-	-	-	-	-
<b>ACT (Grade 11)</b>					
Composite Average Score	-	-	-	-	-
% Meeting Reading Benchmark	-	-	-	-	-
% Meeting Math Benchmark	-	-	-	-	-
<b>ACT (Grade 12)</b>					
Composite Average Score	-	-	-	-	-
% Meeting Reading Benchmark	-	-	-	-	-
% Meeting Math Benchmark	-	-	-	-	-
SAT Overall Score	-	-	-	-	-
# Enrolled in 1+ AP Course	-	-	-	-	-
Advanced Placement Pass Rate	-	-	-	-	-
Attendance Rate	COVID-19	88.6%	88.4%	89.7%	-
Chronic Absenteeism	COVID-19	51.39%	51.10%	45.1%	-
Retention Rate	0.0%	*	*	-	-
Dropout Rate	-	-	-	-	-
# Referrals	876	1278	488	400	-
# Suspensions	23	121	27	29	-
Diversity Index	1.1	1.1	1.1	1.1	-
Market Share	95.2%	96.5%	94.7%	95.1%	-
Mobility	21.6%	22.4%	17.2%	28.5%	-
Stability	59.4%	70.6%	70.6%	80.3%	77.1%
Parent Teacher Conferences	175	324	355	374	-
PTA Membership	0	0	0	0	-
Per Pupil Spending	\$25,323	\$26,557	\$28,304	-	-
FT Teachers with Masters +	74%	82%	90%	82%	74%
FT Teacher Attendance	93.47%	91.20%	93.54%	94.53%	-
FT Teacher Retention	100.0%	86.4%	73.9%	88.9%	90.5%
<b>National Board Certification</b>					
Teachers	1	0	*	*	-
5+ years in primary program	0.0%	0.0%	0.0%	0.0%	-
<b>BRIGANCE</b>					
% Kindergarten Ready	38.5%	38.0%	60.0%	47.0%	-
% AVG+ Physical Development	23.1%	31.0%	38.0%	51.0%	-
% AVG+ Language Development	61.5%	52.0%	66.0%	58.0%	-
% AVG+ Academic/Cognitive	26.9%	35.0%	42.0%	43.0%	-
% AVG+ Social Emotional	69.2%	68.0%	68.0%	67.0%	-
% AVG+ Self Help	57.7%	60.0%	46.0%	58.0%	-

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