



# Jefferson County Traditional Middle

## School Info

**District:** JEFFERSON COUNTY PUBLIC SCHOOLS

**KDE Indicator Performance Rating:**

● Red(Low Performance) ● Orange ● Yellow ● Green ● Blue(High Performance)

**Principal:** Brent Conner

**Assistant Superintendent:** Heather Benfield

**Area:** Middle School Zone

**School Board Member:** Tricia Lister

**School District:** 2

**Address:** 1418 Morton Avenue

**Zip:** 40204

**Phone #:** (502) 485-8272

**School Start Time:** 7:30 AM

**Grade Span:** 6th-8th

**Optimal Capacity:** 935

**Level:** Middle School

**Title 1:** Yes

**Classification:** A1

## Demographics

STAFF	White	African American	Hispanic	Asian	Two or More	Indian / Alaskan	Hawaiian / Pacific	Male	Female	Total
Principal/Assistant Principal	1	3	0	0	0	0	0	2	2	4
Guidance Counselor/Deans	1	1	0	0	0	1	0	0	3	3
Full-Time Teachers	36	9	1	0	0	2	0	12	36	48
Part-Time Teachers	0	0	0	0	0	0	0	0	0	0
Librarian/Media Specialist	1	0	0	0	0	0	0	0	1	1
Other Professional Staff	1	0	0	0	0	0	0	1	0	1
STUDENTS	White	African American	Hispanic	Asian	Two or More	Indian / Alaskan	Hawaiian / Pacific	Male	Female	Total
2025-2026 Enrollment	300	327	60	26	56	0	0	398	371	769
2025-2026 Free Lunch	92	191	38	15	28	*	*	196	168	364
2025-2026 Reduced Lunch	*	17	*	*	*	*	*	16	20	36
2025-2026 Paid Lunch	200	119	15	*	26	*	*	186	183	369
2024-2025 ECE	22	31	*	*	*	*	*	42	24	66
2025-2026 504	34	12	*	*	*	*	*	30	25	55
2025-2026 ESL	*	*	12	*	*	*	*	*	*	20
2025-2026 ML	*	*	13	*	*	*	*	14	12	26
2025-2026 Gifted and Talented	60	47	*	12	15	*	*	62	80	142
2024-2025 Homeless	*	4	*	*	*	*	*	5	*	7
2025-2026 Magnet Applications	56	78	20	10	16	*	*	105	75	180
2025-2026 Magnet/AofL Enrollment	300	327	60	26	56	*	*	398	371	769

Note: To protect student privacy, counts have been suppressed for student populations with fewer than ten students. A \* represents a suppressed count.

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## 2024-2025 KSA (READING)

	NOVICE	APPRENTICE	PROFICIENT	DISTINGUISHED	PD
All Students	25%	32%	30%	14%	44%
White	17%	28%	35%	20%	55%
African American	35%	34%	22%	9%	31%
Hispanic	19%	36%	33%	12%	45%
Asian	20%	25%	30%	25%	55%
Two or More	23%	31%	33%	13%	46%
Indian / Alaskan	*	*	*	*	*
Hawaiian / Pacific	*	*	*	*	*
Male	28%	34%	26%	11%	38%
Female	21%	29%	33%	17%	50%
ECE	46%	37%	16%	1%	18%
F/R Lunch	30%	34%	27%	10%	37%
English Learners	39%	45%	13%	3%	16%
Gifted and Talented	*	*	*	*	*
Homeless	*	*	*	*	*
Foster	*	*	*	*	*

## 2024-2025 KSA (MATH)

	NOVICE	APPRENTICE	PROFICIENT	DISTINGUISHED	PD
All Students	27%	33%	33%	7%	40%
White	19%	30%	40%	11%	50%
African American	34%	36%	26%	4%	30%
Hispanic	32%	29%	33%	5%	39%
Asian	20%	35%	30%	15%	45%
Two or More	20%	39%	34%	7%	41%
Indian / Alaskan	*	*	*	*	*
Hawaiian / Pacific	*	*	*	*	*
Male	26%	33%	32%	9%	41%
Female	27%	34%	34%	5%	40%
ECE	*	*	*	*	*
F/R Lunch	32%	33%	29%	5%	35%
English Learners	*	*	*	*	*
Gifted and Talented	*	*	*	*	*
Homeless	*	*	*	*	*
Foster	*	*	*	*	*

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## Non-Acadmic

	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026
Graduation Rate (4-Year)	-	-	-	-	-
Graduation Rate (5-Year)	-	-	-	-	-
Graduates Transitioning to College	-	-	-	-	-
<b>ACT (Grade 11)</b>					
Composite Average Score	-	-	-	-	-
% Meeting Reading Benchmark	-	-	-	-	-
% Meeting Math Benchmark	-	-	-	-	-
<b>ACT (Grade 12)</b>					
Composite Average Score	-	-	-	-	-
% Meeting Reading Benchmark	-	-	-	-	-
% Meeting Math Benchmark	-	-	-	-	-
SAT Overall Score	-	-	-	-	-
# Enrolled in 1+ AP Course	-	-	-	-	-
Advanced Placement Pass Rate	-	-	-	-	-
Attendance Rate	COVID-19	93.3%	93.3%	93.4%	-
Chronic Absenteeism	COVID-19	22.52%	23.60%	21.6%	-
Retention Rate	0.3%	*	0.6%	-	-
Dropout Rate	-	-	-	-	-
# Referrals	516	1133	1623	573	-
# Suspensions	102	142	147	84	-
Diversity Index	2.1	2.1	2.1	2.1	-
Market Share	-	-	-	-	-
Mobility	4.5%	4.6%	3.7%	2.1%	-
Stability	93.1%	95.4%	95.0%	89.5%	97.3%
Parent Teacher Conferences	153	155	123	120	-
PTA Membership	308	313	208	104	-
Per Pupil Spending	\$17,019	\$19,543	\$18,626	-	-
FT Teachers with Masters +	96%	98%	96%	91%	79%
FT Teacher Attendance	94.28%	94.16%	92.56%	93.87%	-
FT Teacher Retention	95.3%	87.2%	84.0%	79.1%	83.0%
<b>National Board Certification</b>					
Teachers	5	6	*	*	-
5+ years in primary program	-	-	-	-	-
<b>BRIGANCE</b>					
% Kindergarten Ready	-	-	-	-	-
% AVG+ Physical Development	-	-	-	-	-
% AVG+ Language Development	-	-	-	-	-
% AVG+ Academic/Cognitive	-	-	-	-	-
% AVG+ Social Emotional	-	-	-	-	-
% AVG+ Self Help	-	-	-	-	-

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