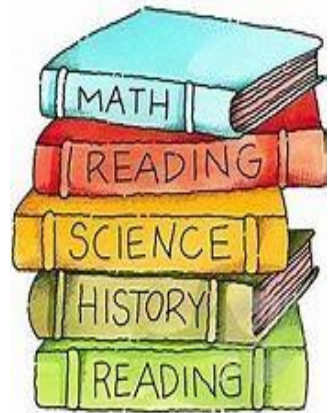
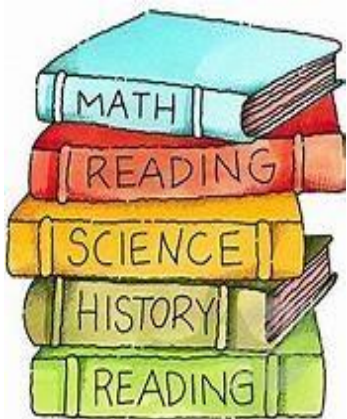




Blake Elementary

2025-2026 INDIVIDUAL SCHOOL DATA BOOK



Blake Elementary

School Info

District: **JEFFERSON COUNTY PUBLIC SCHOOLS**

KDE Indicator Performance Rating:

● Red(Low Performance) ● Orange ● Yellow ● Green ● Blue(High Performance)

Principal: **Stephanie Smith**

Assistant Superintendent: **Paige Hartstern**

Area: **Elementary Zone 2**

School Board Member: **Linda Duncan**

School District: **5**

Address: **3801 Bonaventure Boulevard**

Zip: **40219**

Phone #: **(502) 485-8210**

School Start Time: **7:30 AM**

Grade Span: **PreK-5th**

Optimal Capacity: **553**

Level: **Elementary School**

Title 1: **Yes**

Classification: **A1**

Demographics

| STAFF | White | African American | Hispanic | Asian | Two or More | Indian / Alaskan | Hawaiian / Pacific | Male | Female | Total |
|----------------------------------|-------|------------------|----------|-------|-------------|------------------|--------------------|------|--------|-------|
| Principal/Assistant Principal | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Guidance Counselor/Deans | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Full-Time Teachers | 19 | 5 | 4 | 0 | 0 | 0 | 0 | 4 | 24 | 28 |
| Part-Time Teachers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Librarian/Media Specialist | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Other Professional Staff | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| STUDENTS | White | African American | Hispanic | Asian | Two or More | Indian / Alaskan | Hawaiian / Pacific | Male | Female | Total |
| 2025-2026 Enrollment | 118 | 137 | 209 | 5 | 31 | 1 | 1 | 254 | 248 | 502 |
| 2025-2026 Free Lunch | 78 | 119 | 157 | * | 25 | * | * | 196 | 186 | 382 |
| 2025-2026 Reduced Lunch | * | * | * | * | * | * | * | * | * | 10 |
| 2025-2026 Paid Lunch | 38 | 15 | 47 | * | * | * | * | 55 | 55 | 110 |
| 2024-2025 ECE | 19 | 16 | 17 | * | * | * | * | 41 | 18 | 59 |
| 2025-2026 504 | * | * | * | * | * | * | * | * | * | 5 |
| 2025-2026 ESL | 18 | 29 | 184 | * | * | * | * | 121 | 113 | 234 |
| 2025-2026 ML | 18 | 29 | 185 | * | * | * | * | 121 | 114 | 235 |
| 2025-2026 Gifted and Talented | 16 | * | * | * | * | * | * | 13 | 12 | 25 |
| 2024-2025 Homeless | 3 | 4 | 15 | * | * | * | * | 6 | 17 | 23 |
| 2025-2026 Magnet Applications | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |
| 2025-2026 Magnet/AofL Enrollment | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |

Note: To protect student privacy, counts have been suppressed for student populations with fewer than ten students. A * represents a suppressed count.

Blake Elementary

2024-2025 KSA (READING)

| | NOVICE | APPRENTICE | PROFICIENT | DISTINGUISHED | PD |
|---------------------|--------|------------|------------|---------------|-----|
| All Students | 60% | 29% | 9% | 2% | 11% |
| White | 54% | 23% | 18% | 5% | 23% |
| African American | 65% | 27% | 6% | 2% | 8% |
| Hispanic | 64% | 31% | 4% | 1% | 5% |
| Asian | * | * | * | * | * |
| Two or More | * | * | * | * | * |
| Indian / Alaskan | * | * | * | * | * |
| Hawaiian / Pacific | * | * | * | * | * |
| Male | 63% | 25% | 9% | 2% | 11% |
| Female | 55% | 33% | 9% | 2% | 11% |
| ECE | * | * | * | * | * |
| F/R Lunch | 60% | 29% | 8% | 2% | 11% |
| English Learners | * | * | * | * | * |
| Gifted and Talented | * | * | * | * | * |
| Homeless | * | * | * | * | * |
| Foster | * | * | * | * | * |

2024-2025 KSA (MATH)

| | NOVICE | APPRENTICE | PROFICIENT | DISTINGUISHED | PD |
|---------------------|--------|------------|------------|---------------|-----|
| All Students | * | * | * | * | * |
| White | 70% | 19% | 9% | 2% | 11% |
| African American | * | * | * | * | * |
| Hispanic | * | * | * | * | * |
| Asian | * | * | * | * | * |
| Two or More | * | * | * | * | * |
| Indian / Alaskan | * | * | * | * | * |
| Hawaiian / Pacific | * | * | * | * | * |
| Male | 72% | 19% | 7% | 1% | 8% |
| Female | * | * | * | * | * |
| ECE | * | * | * | * | * |
| F/R Lunch | * | * | * | * | * |
| English Learners | * | * | * | * | * |
| Gifted and Talented | * | * | * | * | * |
| Homeless | * | * | * | * | * |
| Foster | * | * | * | * | * |

Note: To protect student privacy, student groups have been suppressed by KDE. A * represents a suppressed count.

Blake Elementary

Non-Acadmic

| | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Graduation Rate (4-Year) | - | - | - | - | - |
| Graduation Rate (5-Year) | - | - | - | - | - |
| Graduates Transitioning to College | - | - | - | - | - |
| ACT (Grade 11) | | | | | |
| Composite Average Score | - | - | - | - | - |
| % Meeting Reading Benchmark | - | - | - | - | - |
| % Meeting Math Benchmark | - | - | - | - | - |
| ACT (Grade 12) | | | | | |
| Composite Average Score | - | - | - | - | - |
| % Meeting Reading Benchmark | - | - | - | - | - |
| % Meeting Math Benchmark | - | - | - | - | - |
| SAT Overall Score | - | - | - | - | - |
| # Enrolled in 1+ AP Course | - | - | - | - | - |
| Advanced Placement Pass Rate | - | - | - | - | - |
| Attendance Rate | COVID-19 | 90.1% | 89.6% | 90.8% | - |
| Chronic Absenteeism | COVID-19 | 40.18% | 44.80% | 37.4% | - |
| Retention Rate | 0.0% | * | * | - | - |
| Dropout Rate | - | - | - | - | - |
| # Referrals | 660 | 354 | 175 | 148 | - |
| # Suspensions | 14 | 0 | 4 | 10 | - |
| Diversity Index | 1.9 | 1.8 | 1.8 | 1.8 | - |
| Market Share | 89.1% | 90.0% | 88.0% | 89.0% | - |
| Mobility | 17.8% | 6.8% | 12.1% | 9.3% | - |
| Stability | 76.6% | 86.3% | 81.7% | 83.3% | 85.5% |
| Parent Teacher Conferences | 640 | 420 | 215 | 306 | - |
| PTA Membership | 0 | 0 | 0 | 0 | - |
| Per Pupil Spending | \$17,894 | \$17,456 | \$17,493 | - | - |
| FT Teachers with Masters + | 61% | 57% | 58% | 46% | 54% |
| FT Teacher Attendance | 92.86% | 93.98% | 94.87% | 94.14% | - |
| FT Teacher Retention | 90.3% | 69.7% | 62.1% | 76.9% | 78.1% |
| National Board Certification | | | | | |
| Teachers | 0 | 0 | * | * | - |
| 5+ years in primary program | 0.0% | 0.0% | 1.3% | 0.0% | - |
| BRIGANCE | | | | | |
| % Kindergarten Ready | 34.7% | 21.0% | 31.0% | 28.0% | - |
| % AVG+ Physical Development | 44.5% | 21.0% | 31.0% | 38.0% | - |
| % AVG+ Language Development | 34.8% | 34.0% | 42.0% | 52.0% | - |
| % AVG+ Academic/Cognitive | 25.0% | 10.0% | 25.0% | 16.0% | - |
| % AVG+ Social Emotional | 80.6% | 82.0% | 80.0% | 72.0% | - |
| % AVG+ Self Help | 55.6% | 37.0% | 3.0% | * | - |

Note: To protect student privacy, student groups have been suppressed by KDE. A * represents a suppressed count.