



# Atherton High

## School Info

**District:** JEFFERSON COUNTY PUBLIC SCHOOLS

**KDE Indicator Performance Rating:**

● Red(Low Performance) ● Orange ● Yellow ● Green ● Blue(High Performance)

**Principal:** Stephanie Fluhr

**Assistant Superintendent:** Joseph Ellison

**Area:** High School Zone

**School Board Member:** Tricia Lister

**School District:** 2

**Address:** 3000 Dundee Road

**Zip:** 40205

**Phone #:** (502) 485-8202

**School Start Time:** 7:30 AM

**Grade Span:** 9th-12th

**Optimal Capacity:** 1262

**Level:** High School

**Title 1:** No

**Classification:** A1

## Demographics

STAFF	White	African American	Hispanic	Asian	Two or More	Indian / Alaskan	Hawaiian / Pacific	Male	Female	Total
Principal/Assistant Principal	4	1	0	0	0	0	0	3	2	5
Guidance Counselor/Deans	3	2	0	0	0	0	0	0	5	5
Full-Time Teachers	71	5	5	1	0	0	0	32	50	82
Part-Time Teachers	0	0	0	0	0	0	0	0	0	0
Librarian/Media Specialist	1	0	0	0	0	0	0	0	1	1
Other Professional Staff	2	0	0	0	0	0	0	1	1	2
STUDENTS	White	African American	Hispanic	Asian	Two or More	Indian / Alaskan	Hawaiian / Pacific	Male	Female	Total
2025-2026 Enrollment	934	277	138	61	100	1	3	759	755	1514
2025-2026 Free Lunch	245	187	65	24	50	*	*	286	287	573
2025-2026 Reduced Lunch	21	*	*	*	*	*	*	25	17	42
2025-2026 Paid Lunch	668	83	65	35	46	*	*	448	451	899
2024-2025 ECE	55	55	*	*	*	*	*	81	44	125
2025-2026 504	158	14	10	*	10	*	*	101	93	194
2025-2026 ESL	*	*	12	*	*	*	*	*	*	19
2025-2026 ML	*	*	13	*	*	*	*	*	*	23
2025-2026 Gifted and Talented	330	44	46	26	42	*	*	251	238	489
2024-2025 Homeless	11	25	*	*	4	*	*	18	24	42
2025-2026 Magnet Applications	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
2025-2026 Magnet/AofL Enrollment	934	277	138	61	100	*	*	759	755	1514

Note: To protect student privacy, counts have been suppressed for student populations with fewer than ten students. A \* represents a suppressed count.

# Atherton High

## 2024-2025 KSA (READING)

	NOVICE	APPRENTICE	PROFICIENT	DISTINGUISHED	PD
All Students	13%	15%	33%	39%	72%
White	7%	13%	35%	45%	80%
African American	41%	21%	29%	10%	38%
Hispanic	8%	22%	27%	43%	70%
Asian	*	*	*	*	*
Two or More	7%	17%	31%	45%	76%
Indian / Alaskan	*	*	*	*	*
Hawaiian / Pacific	*	*	*	*	*
Male	17%	15%	32%	36%	68%
Female	10%	15%	34%	41%	75%
ECE	40%	32%	20%	8%	28%
F/R Lunch	23%	17%	34%	25%	59%
English Learners	50%	20%	20%	10%	30%
Gifted and Talented	*	*	*	*	*
Homeless	*	*	*	*	*
Foster	*	*	*	*	*

## 2024-2025 KSA (MATH)

	NOVICE	APPRENTICE	PROFICIENT	DISTINGUISHED	PD
All Students	18%	25%	34%	24%	58%
White	14%	22%	36%	28%	64%
African American	38%	29%	29%	5%	33%
Hispanic	19%	35%	27%	19%	46%
Asian	*	*	*	*	*
Two or More	3%	28%	41%	28%	69%
Indian / Alaskan	*	*	*	*	*
Hawaiian / Pacific	*	*	*	*	*
Male	19%	20%	36%	26%	61%
Female	16%	30%	32%	22%	54%
ECE	44%	36%	12%	8%	20%
F/R Lunch	25%	31%	31%	13%	44%
English Learners	*	*	*	*	*
Gifted and Talented	*	*	*	*	*
Homeless	*	*	*	*	*
Foster	*	*	*	*	*

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## Non-Acadmic

	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026
<b>Graduation Rate (4-Year)</b>	92.2%	93.2%	93.3%	95.7%	-
<b>Graduation Rate (5-Year)</b>	94.7%	94.6%	94.7%	-	-
<b>Graduates Transitioning to College</b>	18.5%	28.3%	19.8%	-	-
<b>ACT (Grade 11)</b>					
Composite Average Score	21.3	21.2	20.7	21.7	-
% Meeting Reading Benchmark	69%	66%	66%	67%	-
% Meeting Math Benchmark	48%	45%	47%	51%	-
<b>ACT (Grade 12)</b>					
Composite Average Score	22.5	22	21.4	21	-
% Meeting Reading Benchmark	67%	66%	60%	55%	-
% Meeting Math Benchmark	41%	40%	35%	35%	-
<b>SAT Overall Score</b>	1217	1169	1158	1190	-
<b># Enrolled in 1+ AP Course</b>	692	651	615	555	-
<b>Advanced Placement Pass Rate</b>	40.9%	41.7%	50.7%	67.2%	-
<b>Attendance Rate</b>	COVID-19	90.3%	89.7%	90.4%	-
<b>Chronic Absenteeism</b>	COVID-19	36.27%	37.30%	35.6%	-
<b>Retention Rate</b>	9.4%	8.0%	5.8%	-	-
<b>Dropout Rate</b>	1.6%	1.7%	1.0%	-	-
<b># Referrals</b>	2476	3214	2706	2233	-
<b># Suspensions</b>	200	192	193	217	-
<b>Diversity Index</b>	2.3	2.3	2.3	2.3	-
<b>Market Share</b>	66.4%	67.8%	68.5%	66.4%	-
<b>Mobility</b>	4.7%	7.5%	4.9%	5.1%	-
<b>Stability</b>	93.1%	91.1%	93.3%	92.9%	94.4%
<b>Parent Teacher Conferences</b>	1514	35	10	20	-
<b>PTA Membership</b>	0	0	0	0	-
<b>Per Pupil Spending</b>	\$17,017	\$18,692	\$18,748	-	-
<b>FT Teachers with Masters +</b>	99%	96%	96%	95%	98%
<b>FT Teacher Attendance</b>	94.20%	93.99%	94.14%	94.67%	-
<b>FT Teacher Retention</b>	97.4%	92.5%	88.9%	88.0%	89.2%
<b>National Board Certification</b>					
<b>Teachers</b>	19	17	*	*	-
<b>5+ years in primary program</b>	-	-	-	-	-
<b>BRIGANCE</b>					
% Kindergarten Ready	-	-	-	-	-
% AVG+ Physical Development	-	-	-	-	-
% AVG+ Language Development	-	-	-	-	-
% AVG+ Academic/Cognitive	-	-	-	-	-
% AVG+ Social Emotional	-	-	-	-	-
% AVG+ Self Help	-	-	-	-	-

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