

JEFFERSON COUNTY PUBLIC SCHOOLS  
DEMOGRAPHIC CHARACTERISTICS OF THE HOMELESS POPULATION  
2025-2026 HIGH SCHOOLS

| School                |  American Indian / Alaska Native | Asian     | African American | Hispanic   | Native Hawaiian / Pacific Islander | Two or More | White      | Male        | Female      | Total Homeless Count |
|-----------------------|-------------------------------------------------------------------------------------------------------------------|-----------|------------------|------------|------------------------------------|-------------|------------|-------------|-------------|----------------------|
| Atherton High         | *                                                                                                                 | *         | 16               | 5          | *                                  | 8           | 14         | 17          | 27          | 44                   |
| Ballard High          | *                                                                                                                 | *         | 21               | *          | *                                  | *           | 5          | 12          | 16          | 28                   |
| Butler Traditional    | *                                                                                                                 | *         | 15               | *          | *                                  | 3           | *          | 11          | 10          | 21                   |
| Central High          | *                                                                                                                 | *         | 23               | 6          | *                                  | *           | *          | 8           | 23          | 31                   |
| Doss High             | *                                                                                                                 | *         | 22               | 4          | *                                  | *           | 8          | 18          | 16          | 34                   |
| Dupont Manual         | *                                                                                                                 | *         | 6                | *          | *                                  | *           | *          | 5           | 3           | 8                    |
| Eastern High          | *                                                                                                                 | *         | 28               | 4          | *                                  | 3           | 10         | 26          | 19          | 45                   |
| Fairdale High         | *                                                                                                                 | *         | 12               | 16         | *                                  | 4           | 14         | 17          | 29          | 46                   |
| Fern Creek High       | *                                                                                                                 | *         | 14               | 8          | *                                  | 3           | 4          | 17          | 12          | 29                   |
| Iroquois High         | *                                                                                                                 | 3         | 37               | 11         | *                                  | 7           | 7          | 34          | 31          | 65                   |
| Jeffersontown High    | *                                                                                                                 | *         | 27               | 9          | *                                  | *           | 12         | 27          | 21          | 48                   |
| Louisville Male       | *                                                                                                                 | *         | 7                | *          | *                                  | *           | *          | *           | 10          | 11                   |
| Pleasure Ridge Park   | *                                                                                                                 | *         | 35               | *          | *                                  | 5           | 9          | 21          | 29          | 50                   |
| Seneca High           | *                                                                                                                 | *         | 28               | 16         | *                                  | 4           | *          | 26          | 24          | 50                   |
| Southern High         | *                                                                                                                 | *         | 22               | 23         | *                                  | 4           | 14         | 25          | 39          | 64                   |
| Valley High           | *                                                                                                                 | *         | 18               | 5          | *                                  | 3           | 13         | 19          | 20          | 39                   |
| Waggener High         | *                                                                                                                 | *         | 25               | 4          | *                                  | *           | 13         | 25          | 20          | 45                   |
| Western High          | *                                                                                                                 | *         | 17               | 3          | *                                  | 3           | *          | 11          | 14          | 25                   |
| <b>District Total</b> | <b>3</b>                                                                                                          | <b>29</b> | <b>1766</b>      | <b>497</b> | <b>6</b>                           | <b>227</b>  | <b>554</b> | <b>1504</b> | <b>1578</b> | <b>3082</b>          |
| Brown School          | *                                                                                                                 | *         | 6                | *          | *                                  | *           | 4          | 5           | 6           | 11                   |
| Moore Traditional     | *                                                                                                                 | 3         | 38               | 9          | *                                  | 5           | 5          | 24          | 36          | 60                   |
| The Academy @ Shawnee | *                                                                                                                 | *         | 43               | 3          | *                                  | *           | 3          | 30          | 20          | 50                   |

\*JCPS district total includes special schools.

Note: To protect student privacy, homeless counts have been suppressed by KDE. A \* represents a suppressed count.

**Definition:**

Homeless: Children and youth who are sharing the housing of others including relatives and friends due to a loss of housing, economic hardships, or other similar reasons. This group includes children and youth temporarily placed by CFC or who are unaccompanied youth living in emergency runaway shelters, public or private nighttime shelters, special care facilities, spouse abuse centers, hotels or motels, and uninhabitable places such as cars, camping grounds

\*New Living Status categories beginning 2018 and Foster Care students not included as homeless.