



JEFFERSON COUNTY PUBLIC SCHOOLS
2022-2023 ENGLISH LEARNERS (EL)
A1 ELEMENTARY SCHOOLS GRADES K-5

|  | English Learners (includes ESL) | | | | | | | | | | | | | | Total Enrollment | | | |
|--|---------------------------------|----------|----------------|------------------|-------|---------|------------------|--------------------|----------|------------|-------|---------|-------------|---------------|------------------|--------|------------------|-----------------------|
| | Latino | Latino % | Indian/Alaskan | Indian/Alaskan % | Asian | Asian % | African American | African American % | Hawaiian | Hawaiian % | White | White % | Two or More | Two or More % | Total EL | Non-EL | Total Enrollment | % EL Among Enrollment |
| Alex R Kennedy | 22 | 27% | * | * | 17 | 21% | 14 | 17% | * | * | 26 | 32% | * | * | 81 | 211 | 292 | 28% |
| Atkinson | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 5 | 325 | 330 | 2% |
| Auburndale | 123 | 47% | * | * | 52 | 20% | 49 | 19% | * | * | 36 | 14% | * | * | 261 | 314 | 575 | 45% |
| Audubon Traditional | 12 | 21% | * | * | 20 | 35% | * | * | * | * | 15 | 26% | * | * | 57 | 558 | 615 | 9% |
| Bates | 34 | 39% | * | * | 17 | 19% | * | * | * | * | 28 | 32% | * | * | 88 | 482 | 570 | 15% |
| Blake | 134 | 72% | * | * | * | * | 38 | 20% | * | * | * | * | * | * | 187 | 308 | 495 | 38% |
| Bloom | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 8 | 517 | 525 | 2% |
| Blue Lick | 57 | 62% | * | * | * | * | 20 | 22% | * | * | 10 | 11% | * | * | 92 | 350 | 442 | 21% |
| Bowen | 98 | 57% | * | * | 35 | 20% | 24 | 14% | * | * | 13 | 8% | * | * | 172 | 526 | 698 | 25% |
| Brandeis | 13 | 20% | * | * | 21 | 32% | 29 | 44% | * | * | * | * | * | * | 66 | 400 | 466 | 14% |
| Breckinridge-Franklin | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 15 | 256 | 271 | 6% |
| Byck | * | * | * | * | * | * | 35 | 97% | * | * | * | * | * | * | 36 | 252 | 288 | 13% |
| Camp Taylor | 107 | 77% | * | * | * | * | 22 | 16% | * | * | * | * | * | * | 139 | 315 | 454 | 31% |
| Cane Run | 14 | 67% | * | * | * | * | * | * | * | * | * | * | * | * | 21 | 303 | 324 | 6% |
| Carter Traditional | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 18 | 531 | 549 | 3% |
| Chancey | 85 | 53% | * | * | 15 | 9% | 39 | 24% | * | * | 21 | 13% | * | * | 161 | 397 | 558 | 29% |
| Chenoweth | 13 | 39% | * | * | * | * | * | * | * | * | * | * | * | * | 33 | 404 | 437 | 8% |
| Cochran | 13 | 38% | * | * | * | * | * | * | * | * | * | * | * | * | 34 | 291 | 325 | 10% |
| Cochrane | 96 | 67% | * | * | 15 | 10% | 18 | 13% | * | * | 15 | 10% | * | * | 144 | 308 | 452 | 32% |
| Coleridge-Taylor | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 8 | 397 | 405 | 2% |
| Coral Ridge | 117 | 75% | * | * | * | * | 28 | 18% | * | * | * | * | * | * | 156 | 387 | 543 | 29% |
| Crums Lane | 26 | 42% | * | * | * | * | 30 | 48% | * | * | * | * | * | * | 62 | 311 | 373 | 17% |
| Dixie | 22 | 58% | * | * | * | * | 11 | 29% | * | * | * | * | * | * | 38 | 282 | 320 | 12% |
| Dunn | * | * | * | * | 10 | 32% | * | * | * | * | * | * | * | * | 31 | 440 | 471 | 7% |
| Eisenhower | 17 | 61% | * | * | * | * | * | * | * | * | * | * | * | * | 28 | 573 | 601 | 5% |
| Engelhard | * | * | * | * | * | * | 18 | 51% | * | * | * | * | * | * | 35 | 244 | 279 | 13% |
| Fairdale | 142 | 76% | * | * | 15 | 8% | 26 | 14% | * | * | * | * | * | * | 187 | 411 | 598 | 31% |
| Farmer | 54 | 38% | * | * | 29 | 20% | 16 | 11% | * | * | 41 | 29% | * | * | 142 | 594 | 736 | 19% |
| Fern Creek | 108 | 38% | * | * | 51 | 18% | 77 | 27% | * | * | 44 | 16% | * | * | 283 | 434 | 717 | 39% |
| Field | 11 | 46% | * | * | * | * | * | * | * | * | * | * | * | * | 24 | 367 | 391 | 6% |
| Foster Traditonal | * | * | * | * | * | * | 10 | 53% | * | * | * | * | * | * | 19 | 560 | 579 | 3% |
| Frayser | 63 | 48% | * | * | * | * | 52 | 40% | * | * | 11 | 8% | * | * | 131 | 192 | 323 | 41% |
| Goldsmith | 114 | 45% | * | * | 49 | 19% | 41 | 16% | * | * | 44 | 17% | * | * | 252 | 360 | 612 | 41% |
| Greathouse/Shryock | * | * | * | * | 71 | 77% | * | * | * | * | 12 | 13% | * | * | 92 | 514 | 606 | 15% |
| Greenwood | 29 | 78% | * | * | * | * | * | * | * | * | * | * | * | * | 37 | 420 | 457 | 8% |
| Gutermuth | 71 | 41% | * | * | 36 | 21% | 51 | 29% | * | * | 12 | 7% | * | * | 174 | 201 | 375 | 46% |
| Hartstern | 122 | 63% | * | * | 16 | 8% | 37 | 19% | * | * | 18 | 9% | * | * | 194 | 320 | 514 | 38% |
| Hawthorne | 77 | 87% | * | * | * | * | * | * | * | * | 10 | 11% | * | * | 89 | 320 | 409 | 22% |
| Hazelwood | 97 | 47% | * | * | 23 | 11% | 63 | 31% | * | * | 23 | 11% | * | * | 206 | 180 | 386 | 53% |
| Hite | 13 | 27% | * | * | 21 | 44% | * | * | * | * | * | * | * | * | 48 | 408 | 456 | 11% |
| Indian Trail | 147 | 82% | * | * | * | * | 18 | 10% | * | * | * | * | * | * | 180 | 359 | 539 | 33% |
| J. Graham Brown | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 4 | 283 | 287 | 1% |
| Jacob | 31 | 28% | * | * | * | * | 55 | 50% | * | * | 15 | 14% | * | * | 111 | 337 | 448 | 25% |
| Jeffersontown | 74 | 39% | * | * | 28 | 15% | 32 | 17% | * | * | 53 | 28% | * | * | 189 | 499 | 688 | 27% |
| Johnsontown Road | 18 | 64% | * | * | * | * | * | * | * | * | * | * | * | * | 28 | 277 | 305 | 9% |
| Kennedy Montessori | 23 | 40% | * | * | * | * | 33 | 58% | * | * | * | * | * | * | 57 | 369 | 426 | 13% |
| Kenwood | 98 | 39% | * | * | 42 | 17% | 66 | 26% | * | * | 44 | 18% | * | * | 251 | 328 | 579 | 43% |
| Kerrick | 27 | 52% | * | * | * | * | 14 | 27% | * | * | * | * | * | * | 52 | 346 | 398 | 13% |
| King | 11 | 35% | * | * | * | * | 19 | 61% | * | * | * | * | * | * | 31 | 274 | 305 | 10% |

JEFFERSON COUNTY PUBLIC SCHOOLS
2022-2023 ENGLISH LEARNERS (EL)
A1 ELEMENTARY SCHOOLS GRADES K-5

|  | English Learners (includes ESL) | | | | | | | | | | | | | | Total Enrollment | | | |
|--|---------------------------------|------------|----------------|------------------|-------------|------------|------------------|--------------------|-----------|------------|-------------|------------|-------------|---------------|------------------|--------------|------------------|-----------------------|
| | Latino | Latino % | Indian/Alaskan | Indian/Alaskan % | Asian | Asian % | African American | African American % | Hawaiian | Hawaiian % | White | White % | Two or More | Two or More % | Total EL | Non-EL | Total Enrollment | % EL Among Enrollment |
| Klondike Lane | 104 | 58% | * | * | 31 | 17% | 12 | 7% | * | * | 30 | 17% | * | * | 179 | 246 | 425 | 42% |
| Laukhuf | 41 | 44% | * | * | * | * | 27 | 29% | * | * | 14 | 15% | * | * | 93 | 497 | 590 | 16% |
| Layne | 41 | 77% | * | * | * | * | * | * | * | * | * | * | * | * | 53 | 329 | 382 | 14% |
| Lincoln | 24 | 73% | * | * | * | * | * | * | * | * | * | * | * | * | 33 | 545 | 578 | 6% |
| Lowe | 15 | 18% | * | * | 45 | 54% | * | * | * | * | 12 | 14% | * | * | 83 | 481 | 564 | 15% |
| Luhr | 58 | 36% | * | * | 52 | 32% | 31 | 19% | * | * | 21 | 13% | * | * | 163 | 362 | 525 | 31% |
| Maupin | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 9 | 249 | 258 | 3% |
| McFerran | 67 | 43% | * | * | * | * | 72 | 46% | * | * | 12 | 8% | * | * | 155 | 438 | 593 | 26% |
| Medora | 14 | 42% | * | * | * | * | 13 | 39% | * | * | * | * | * | * | 33 | 430 | 463 | 7% |
| Middletown | 53 | 47% | * | * | 23 | 20% | 19 | 17% | * | * | 18 | 16% | * | * | 113 | 428 | 541 | 21% |
| Mill Creek | 18 | 47% | * | * | * | * | 16 | 42% | * | * | * | * | * | * | 38 | 402 | 440 | 9% |
| Minors Lane | 142 | 76% | * | * | 11 | 6% | 25 | 13% | * | * | * | * | * | * | 186 | 136 | 322 | 58% |
| Norton Commons | 14 | 22% | * | * | 23 | 37% | * | * | * | * | 16 | 25% | * | * | 63 | 493 | 556 | 11% |
| Norton | 18 | 24% | * | * | 32 | 43% | 10 | 13% | * | * | 14 | 19% | * | * | 75 | 659 | 734 | 10% |
| Okolona | 72 | 67% | * | * | * | * | 21 | 20% | * | * | * | * | * | * | 107 | 209 | 316 | 34% |
| Portland | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 4 | 241 | 245 | 2% |
| Price | 64 | 53% | * | * | 20 | 17% | 19 | 16% | * | * | 17 | 14% | * | * | 121 | 302 | 423 | 29% |
| Rangeland | 111 | 56% | * | * | 14 | 7% | 57 | 29% | * | * | 17 | 9% | * | * | 199 | 245 | 444 | 45% |
| Rutherford | 96 | 45% | * | * | 30 | 14% | 67 | 32% | * | * | 19 | 9% | * | * | 212 | 228 | 440 | 48% |
| Sanders | 23 | 72% | * | * | * | * | * | * | * | * | * | * | * | * | 32 | 399 | 431 | 7% |
| Schaffner Trad. | 21 | 40% | * | * | 18 | 35% | * | * | * | * | * | * | * | * | 52 | 547 | 599 | 9% |
| Semple | 92 | 46% | * | * | * | * | 78 | 39% | * | * | 25 | 13% | * | * | 200 | 382 | 582 | 34% |
| Shacklette | 62 | 76% | * | * | * | * | 10 | 12% | * | * | * | * | * | * | 82 | 211 | 293 | 28% |
| Shelby Trad. | 43 | 46% | * | * | * | * | 41 | 44% | * | * | * | * | * | * | 94 | 360 | 454 | 21% |
| Slaughter | 174 | 86% | * | * | * | * | 13 | 6% | * | * | 12 | 6% | * | * | 203 | 175 | 378 | 54% |
| Smyrna | 98 | 64% | * | * | 11 | 7% | 23 | 15% | * | * | 20 | 13% | * | * | 153 | 326 | 479 | 32% |
| St Matthews | 28 | 44% | * | * | * | * | * | * | * | * | 18 | 28% | * | * | 64 | 499 | 563 | 11% |
| Stonestreet | 77 | 86% | * | * | * | * | * | * | * | * | * | * | * | * | 90 | 342 | 432 | 21% |
| Stopher | * | * | * | * | 43 | 72% | * | * | * | * | * | * | * | * | 60 | 681 | 741 | 8% |
| Trunnell | 65 | 63% | * | * | 10 | 10% | 21 | 20% | * | * | * | * | * | * | 104 | 333 | 437 | 24% |
| Tully | 22 | 27% | * | * | 30 | 37% | * | * | * | * | 20 | 24% | * | * | 82 | 641 | 723 | 11% |
| Watterson | 45 | 28% | * | * | 21 | 13% | 33 | 21% | * | * | 61 | 38% | * | * | 160 | 345 | 505 | 32% |
| Wellington | 27 | 59% | * | * | * | * | 14 | 30% | * | * | * | * | * | * | 46 | 372 | 418 | 11% |
| Wheatley | * | * | * | * | * | * | 27 | 90% | * | * | * | * | * | * | 30 | 291 | 321 | 9% |
| Wheeler | 17 | 18% | * | * | 48 | 49% | 18 | 19% | * | * | 13 | 13% | * | * | 97 | 520 | 617 | 16% |
| Wilder | 24 | 41% | * | * | 12 | 20% | 17 | 29% | * | * | * | * | * | * | 59 | 494 | 553 | 11% |
| Wilkerson Trad. | 65 | 63% | * | * | * | * | 33 | 32% | * | * | * | * | * | * | 104 | 432 | 536 | 19% |
| Wilt | 58 | 56% | * | * | 13 | 13% | 18 | 17% | * | * | 14 | 14% | * | * | 103 | 379 | 482 | 21% |
| Young | 25 | 63% | * | * | * | * | 14 | 35% | * | * | * | * | * | * | 40 | 169 | 209 | 19% |
| Zachary Taylor | 38 | 40% | * | * | 13 | 14% | 36 | 38% | * | * | * | * | * | * | 95 | 209 | 304 | 31% |
| Elementary Total | 4355 | 50% | 11 | 0% | 1223 | 14% | 1932 | 22% | 14 | 0% | 1050 | 12% | 41 | 0% | 8626 | 33062 | 41688 | 21% |
| Elementary total Includes students in grades K-5 enrolled in A1 schools | | | | | | | | | | | | | | | | | | |
| District Total | 7637 | 52% | 12 | 0% | 1651 | 11% | 3682 | 25% | 23 | 0% | 1651 | 11% | 48 | 0% | 14704 | 81569 | 96273 | 15% |
| Total Includes ALL students (Grades 95-14) in ALL schools | | | | | | | | | | | | | | | | | | |

Please refer to the School Reconfiguration page in the front of this Data Book for important information regarding historical changes within JCPS
Note: To protect student privacy, counts have been suppressed for student populations with fewer than ten students. A * represents a suppressed count.